



## CABINET

Notice of a Meeting, to be held in the Council Chamber, Civic Centre, Tannery Lane, Ashford, Kent TN23 1PL on **Thursday, 31st March, 2022 at 7.00 pm.**

---

The Members of the Cabinet are:-

Councillor Clarkson – Leader of the Council  
Councillor Bartlett – Deputy Leader and Portfolio Holder for Port Health  
Councillor Bell – Portfolio Holder for Planning and Development  
Councillor Buchanan – Portfolio Holder for Environment and Land Management  
Councillor Clokie – Portfolio Holder for Housing  
Councillor Feacey – Portfolio Holder for Community Safety and Wellbeing  
Councillor Forest – Portfolio Holder for Culture, Leisure and Tourism  
Councillor Iliffe – Portfolio Holder for Regeneration and Corporate Property  
Councillor Pickering – Portfolio Holder for Human Resources and Customer Services  
Councillor Shorter – Portfolio Holder for Finance and IT

### **IMPORTANT INFORMATION FOR THE PUBLIC ABOUT THIS MEETING**

**Members of the Press and public are permitted to attend this meeting in person. Anyone attending will be requested to follow the measures introduced by the Council in order to manage the risk of COVID-19. This includes wearing face coverings until seated and not attending the meeting if you are displaying any symptoms of, or have tested positive for, COVID-19. You may also wish to consider taking a Lateral Flow Test no longer than 24 hours before attending the meeting.**

**NB: Under the Council's Public Participation Scheme, members of the public can submit a petition to the Cabinet if the issue is within its terms of reference or ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers)**

### **Agenda**

	<b>Page Nos..</b>
1. <b>Apologies</b>	
2. <b>Declarations of Interest</b>	1 - 2

To declare any interests which fall under the following categories, as explained on the attached document:

- a) Disclosable Pecuniary Interests (DPI)
- b) Other Significant Interests (OSI)
- c) Voluntary Announcements of Other Interests

See Agenda Item 2 for further details

3.	<b>Minutes</b>	3 - 12
	To approve the Minutes of the Meeting of the Cabinet held on the 24 <sup>th</sup> February 2022.	
4.	<b>To Receive any Petitions</b>	
5.	<b>Leader's Announcements</b>	
6.	<b>Stodmarsh Mitigation Framework</b>	13 - 40
7.	<b>Greater Ashford Environment and Land Mapping Commission - Notes of 8th February 2022</b>	41 - 44
	To receive and note.	
8.	<b>Joint Transportation Board - Minutes of 1st March</b>	45 - 54
	To receive and note.	
9.	<b>Trading and Enterprise Board - Minutes of 22nd February 2022</b>	55 - 58
	To receive and note.	
10.	<b>Civic and Ceremonial Programme Board - Notes of 25th February 2022</b>	59 - 62
	To receive and note.	
11.	<b>Local Plan and Planning Policy Task Group - Notes of 25th February 2022</b>	63 - 68
	To receive and note.	
12.	<b>Member Training Panel - Notes of 23rd February 2022</b>	69 - 72
	To receive and note.	
13.	<b>Schedule of Key Decisions</b>	73 - 80
14.	<b>Items for Future Meetings</b>	
15.	<b>To Consider Passing the Following Resolution to Exclude the Public</b>	
	That pursuant to Section 100A(4) of the Local Government Act 1972 as amended the public be excluded from the meeting during consideration of the following item as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the public were present there would be disclosure of	

exempt information hereinafter specified by reference to Paragraphs 1, 3 and 5 of Part 1 of Schedule 12A of the Act.

- |     |   |         |
|-----|---|---------|
| 16. | <b>Victoria Park Project Update</b>   | 81 - 86 |
| 17. | <b>Economic Regeneration and Investment Board - Notes of 1st March 2022</b> | 87 - 90 |

To receive and note confidential set of notes.

---

DS  
23 March 2022

Queries concerning this agenda? Please contact Member Services  
Telephone: (01233) 330349 Email: [membersservices@ashford.gov.uk](mailto:membersservices@ashford.gov.uk)  
Agendas, Reports and Minutes are available on: <https://ashford.moderngov.co.uk>